

CITY OF STANWOOD
Stanwood Washington

RESOLUTION 2015-26

**A RESOLUTION OF THE CITY OF STANWOOD, WASHINGTON
ESTABLISHING THE CITY'S 2015/2016 COMPREHENSIVE PLAN
AMENDMENT DOCKET AND WORK PLAN AS REQUIRED BY
THE GROWTH MANAGEMENT ACT OF 1990, AS AMENDED, AND
AS ADOPTED PURSUANT TO CHAPTER 35A.63 RCW**

WHEREAS, the City of Stanwood City Council adopted the Comprehensive Plan of the City of Stanwood as required by the Growth Management Act ("GMA") of 1990, and Chapter 35A.63 RCW; and

WHEREAS, the Growth Management Act authorizes the City to amend the Comprehensive Plan on an annual basis and requires cities to periodically conduct a thorough review of their plans and regulations to ensure they are consistent with changes in the Act; and

WHEREAS, in June 2015, the City of Stanwood completed its last thorough Growth Management Act review; and

WHEREAS, on August 11, 2015 the City of Stanwood issued a Notice of Application Deadline for the 2015 – 2016 Comprehensive Plan Update, informing the general public of the update and the process for submittal of a request to docket an amendment to the Comprehensive Plan; and

WHEREAS, on October 26, 2015, the City of Stanwood Planning Commission held a public hearing to allow interested parties to comment on the draft "Docket" and work program and at that meeting made a unanimous recommendation to the City Council; and

WHEREAS, the City Council reviewed the Planning Commission's recommendation of the 2015 – 2016 "Docket" at their November 12, 2015 regular meeting; and

WHEREAS, the City of Stanwood received one (1) private amendment request and one (1) City of Stanwood initiated request, which are both included in the Docket and Work Plan attached hereto as Exhibit A; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF STANWOOD, WASHINGTON, AS FOLLOWS:

Section 1. 2015 – 2016 Comprehensive Plan Amendment Docket Adopted. The City Council accepts and adopts the Planning Commission's recommendation of the

2015-2016 Docket and directs staff and the Planning Commission to analyze, study, and make recommendations to City Council on the items listed on the Docket and Work Plan attached hereto as Exhibit A.

ADOPTED by the City Council and **APPROVED** by the Mayor this 12th day of November, 2015.

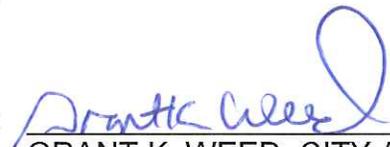
CITY OF STANWOOD

By  _____
Leonard Kelley, Mayor

ATTEST:

By  _____
Greg Thramer, City Clerk

Approved as to form:

By:  _____
GRANT K. WEED, CITY ATTORNEY

2015/2016 DOCKET AND WORK PLAN

File Number: 2015-0253
Applicant: Brett Myron

The applicant is proposing to amend the Future Land Use Map (FLUM) from LDR, Low Density Residential to HDR, High Density Residential with a concurrent rezone from SR 9.6, Single Family Residential to MR, Multi-Family Residential for a single parcel of 0.29 acres located at the northwest corner of the intersection of Henning Drive and 83rd Avenue NW (Parcel Number 00681200002400).

File Number: 2015-0361
Applicant: City of Stanwood

Snohomish County recently approved an Urban Growth Area (UGA) removal area and two addition areas for the City of Stanwood. The City is proposing to amend all maps in the Comprehensive Plan to ensure consistency with the County approval of the UGA modifications. The UGA removal area is located east of Pioneer Hwy, south of 300th Street NW and north of 288th Street NW. The UGA Addition 1 is located east of 68th Avenue NW, north of Jensen Road and south of 288th Street NW. The UGA Addition 2 is located south of SR532, west of 64th Avenue NW and north of Pioneer Highway. In addition to these changes, the Master Plan Overlay (MPO) designation will be removed from UGA Addition 1 and to the City owned property (aka Ovenell Property) located south of SR 532 and generally west of Advance Heated Storage (10560 SR 532), as well as changing the City limits to include the Josephine Sunset Home property located on 272nd Street NW. Corresponding changes will be made to the official city zoning map.

2015/2016 WORK PLAN

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| 1. | Environmental Review Completed | December 4, 2015 |
| 2. | Issue SEPA Threshold Determination | December 11, 2015 |
| 3. | Send material to Commerce and Ecology | December 11, 2015 |
| 4. | Planning Commission Review Proposals | January 11, 2016 |
| 5. | Planning Commission Public Hearing | January 25, 2016 |
| 6. | Council Review/Discuss 1 st Read Ordinance | February 11, 2016 |
| 7. | Council Final Review 2 nd Read Ordinance | February 25, 2016 |